

<b>SCC eFile</b>	<b>2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	213528355		
1.) CORPORATION NAME: <b>BUCHART-HORN, P.C. A VIRGINIA CORPORATION</b>		DUE DATE: <b>6/30/2013</b>		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>NATIONAL CORPORATE RESEARCH, LTD. 250 BROWNS HILL COURT MIDLOTHIAN, VA</b>		SCC ID NO: <b>01857325</b>		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>CHESTERFIELD COUNTY</b>		5.) STOCK INFORMATION		
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>		<table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 50px;">CLASS</td> <td>AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED			
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 445 WEST PHILADELPHIA ST  CITY/ST/ZIP: YORK, PA 17401-3383				
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.				
NAME: BRIAN S FUNKHOUSER TITLE: P/T ADDRESS: 445 W PHILADELPHIA ST CITY/ST/ZIP/CO: YORK, PA 17401-3383	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: MICHAEL D. GROSS TITLE: PRESIDENT ADDRESS: 445 W. PHILADELPHIA ST. CITY/ST/ZIP/CO: YORK, PA 17401	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: ANTHONY J. SHINSKY TITLE: DIRECTOR ADDRESS: 445 W. PHILADELPHIA ST. CITY/ST/ZIP/CO: YORK, PA 17401	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.				
<u>/s/ BRIAN S FUNKHOUSER</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>BRIAN S FUNKHOUSER, P/T</u> PRINTED NAME AND CORPORATE TITLE	<u>6/18/2013</u> DATE		
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.				