

1.) CORPORATION NAME: EPSILON GAMMA HOUSE CORPORATION OF DELTA GAMMA	DUE DATE: 8/31/2012 SCC ID NO: 01874627		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: AMY HARRIS 3080 TURNER MOUNTAIN WOOD RD CHARLOTTESVILLE, VA 22903	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: ALBEMARLE COUNTY			
4.) STATE OR COUNTRY OF INCORPORATION: VA			

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 3250 RIVERSIDE DRIVE CITY/ST/ZIP: COLUMBUS, OH 43221	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: AMY HARRIS TITLE: HOUSE CORP PRES ADDRESS: 3080 TURNER MTN WOOD RD CITY/ST/ZIP/CO: CHARLOTTESVILLE, VA 22903	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: SUZANNE BAHR TITLE: VICE PRESIDENT ADDRESS: 970 GLEN LAUREL WAY CITY/ST/ZIP/CO: CHARLOTTE, NC 28210	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: MYRA PROBASCO TITLE: SECRETARY ADDRESS: 1511 N HANCOCK ST CITY/ST/ZIP/CO: ARLINGTON, VA 22201	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: VICKI SLINKMAN TITLE: DIRECTOR ADDRESS: 36 SEMINOLE TRAIL CITY/ST/ZIP/CO: PALMYRA, VA 22963	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MYRA PROBASCO	MYRA PROBASCO, SECRETARY	8/8/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.