

SCC eFile

2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

214544975

1.) CORPORATION NAME:

CRITTENDEN ADJUSTMENT COMPANY

DUE DATE: **8/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**RICHARD A SAUNDERS
6160 KEMPSVILLE CIR STE 341-B
NORFOLK, VA**

SCC ID NO: **01876036**

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMAV | 600 |
| COMBNV | 600 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

NORFOLK CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: P O BOX 2287

CITY/ST/ZIP: PETERSBURG, VA 23804

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | | |
|-----------------|--------------------|---|--|
| | | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | STEVEN R SMITH | | |
| TITLE: | PRESIDENT | | |
| ADDRESS: | PO BOX 11464 | | |
| CITY/ST/ZIP/CO: | DANVILLE, VA 24543 | | |

| | | | |
|-----------------|-------------------------|---|--|
| | | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | ARTHUR M. HARDY | | |
| TITLE: | SR VP | | |
| ADDRESS: | 3320 STONE MANOR CIRCLE | | |
| CITY/ST/ZIP/CO: | CHESTER, VA 23831 | | |

| | | | |
|-----------------|---------------------|---|-----------------------------------|
| | | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | PETER C LASSEN | | |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | 118 REGENT ST | | |
| CITY/ST/ZIP/CO: | FINCASTLE, VA 24090 | | |

| | | | |
|-----------------|----------------------|---|--|
| | | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | RANDY PRESGRAVES | | |
| TITLE: | TREASURER | | |
| ADDRESS: | 13500 KINGSMILL ROAD | | |
| CITY/ST/ZIP/CO: | MIDLOTHIAN, VA 23113 | | |

| | | | |
|-----------------|--------------------|---|-----------------------------------|
| | | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | KAREN M PATTON | | |
| TITLE: | SECRETARY | | |
| ADDRESS: | 1906 SOMERTON PL | | |
| CITY/ST/ZIP/CO: | VA BEACH, VA 23464 | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|----------------------------------|------------------|
| <u>/s/ STEVEN R SMITH</u> | <u>STEVEN R SMITH, PRESIDENT</u> | <u>9/29/2014</u> |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.