

1.) CORPORATION NAME:

DUE DATE: **9/30/2013**

COMMUNITY BIBLE STUDY

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

SCC ID NO: **01885474**

**INCORP SERVICES, INC.
7288 HANOVER GREEN DRIVE
MECHANICSVILLE, VA**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HANOVER COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 790 STOUT ROAD

CITY/ST/ZIP: COLORADO SPRINGS, CO 80921-3802

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DANIEL WINTER TITLE: TREASURER ADDRESS: 2254 STRATTON FOREST HEIGHTS CITY/ST/ZIP/CO: COLORADO SPRINGS, CO 80906	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: MR. MARTIN PICKETT TITLE: CHAIRMAN ADDRESS: 30115 HILLSIDE TERR CITY/ST/ZIP/CO: SAN JUAN CAPISTRANO, CA 92675	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: JAMES SMITH TITLE: VICE CHAIRMAN ADDRESS: 20 SEAWATCH DRIVE CITY/ST/ZIP/CO: SAVANNAH, GA 31411	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: Kimm S. Carr TITLE: CEO ADDRESS: 1205 wentwood Drive CITY/ST/ZIP/CO: COLORADO SPRINGS, CO 80919	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: CHANTELE SHARKETTI TITLE: SECRETARY ADDRESS: 8140 ENGLETON COURT CITY/ST/ZIP/CO: COLORADO SPRINGS, CO 80920	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: SUE BONNER TITLE: DIRECTOR ADDRESS: 22396 LIGHTHOUSE DRIVE CITY/ST/ZIP/CO: CANYON LAKE, CA 92587	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	WENDY BORCHERDT DIRECTOR 400 SOUTH BENTLEY AVENUE LOS ANGELES, CA 90049	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	KELLY CASSELS DIRECTOR PO BOX 550 ROSWELL, NM 88202	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	WES JONES DIRECTOR 910 MAY RIVER ROAD BLUFFTON, SC 29910	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	ANDY JORDAN DIRECTOR 208 NEWPORT WAY LITTLE EGG HARBOR, NJ 08087	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	GAYLE KELLY DIRECTOR 1200 SCOTTS KNOLL COURT LUTHERVILLE, MD 21093	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	MS. MARALEE LAUGHLIN DIRECTOR 42549 N BACK CREEK WAY ANTHEM, AZ 85086	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	CHERYL MAYNE DIRECTOR 230 WILLINGHAM DRIVE COPPELL, TX 75019	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	MICHAEL SNYDER DIRECTOR 709 WOODEN BRIDGE DRIVE PURCELLVILLE, VA 20132	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	DEE TRENT DIRECTOR 6201E. HUNTRESS DRIVE PARADISE VALLEY, AZ 85253	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	LOUIS TUCKER DIRECTOR 506 Delano Drive SE Vienna, VA 22180	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.			
/s/ CHANTELE SHARKETTI SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	CHANTELLE SHARKETTI, SECRETARY PRINTED NAME AND CORPORATE TITLE	9/23/2013 DATE	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.			