

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213557749

1.) CORPORATION NAME:

RODYN VIBRATION ANALYSIS, INC.

DUE DATE: **12/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**PETER HENRY GUNTER
1501 GORDON AVENUE
CHARLOTTESVILLE, VA**

SCC ID NO: **01907997**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	50,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ALBEMARLE COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1501 GORDON AVENUE

CITY/ST/ZIP: CHARLOTTESVILLE, VA 22903

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	E J GUNTER JR		
TITLE:	PRESIDENT		
ADDRESS:	1503 GORDON AVE		
CITY/ST/ZIP/CO:	CHARLOTTESVILLE, VA 22903		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	PETER H GUNTER		
TITLE:	EVP/T/S		
ADDRESS:	1501 GORDON AVENUE		
CITY/ST/ZIP/CO:	CHARLOTTESVILLE, VA 22903		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	DAVID E GUNTER		
TITLE:	DIRECTOR		
ADDRESS:	11101 RICHLANDS VALLEY DRIVE		
CITY/ST/ZIP/CO:	GREAT FALLS, VA 22066		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	WILLIAM EARL GUNTER		
TITLE:	DIRECTOR		
ADDRESS:	1805 HEARTHGLOW LN		
CITY/ST/ZIP/CO:	CHARLOTTESVILLE, VA 22901		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ PETER H GUNTER	PETER H GUNTER, EVP/T/S	11/27/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.