

SCC eFile  
(6/10)

2011 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

211531188

1.) CORPORATION NAME:

**RESTON/LAKE ANNE AIR CONDITIONING CORP.**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI**

**CORPORATION SERVICE COMPANY**

**Bank of America Center, 16th Floor**

**1111 East Main Street**

**RICHMOND, VA 23219**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**RICHMOND CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

DUE DATE: **11/30/2011**

SCC ID NO: **02004901**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	5,000

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 762 WEST LANCASTER AVE

CITY/ST/ZIP: BRYN MAWR, PA 19010-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: CHRISTOPHER H FRANKLIN  
TITLE: CEO & PRES  
ADDRESS: 762 W LANCASTER AVE  
CITY/ST/ZIP/CO: BRYN MAWR, PA 19010-  
 OFFICER  DIRECTOR

NAME: GREGORY K ODELL  
TITLE: VP/COO  
ADDRESS: 762 W LANCASTER AVE  
CITY/ST/ZIP/CO: BRYN MAWR, PA 19010-  
 OFFICER  DIRECTOR

NAME: DAVID P SMELTZER  
TITLE: VP/FINANCE  
ADDRESS: 762 W LANCASTER AVE  
CITY/ST/ZIP/CO: BRYN MAWR, PA 19010-  
 OFFICER  DIRECTOR

NAME: ROY STAHL  
TITLE: VICE PRESIDENT  
ADDRESS: 762 W LANCASTER AVE  
CITY/ST/ZIP/CO: BRYN MAWR, PA 19010-  
 OFFICER  DIRECTOR

NAME: NICHOLAS DEBENEDICTIS  
TITLE: CHAIRMAN  
ADDRESS: 762 W LANCASTER AVE  
CITY/ST/ZIP/CO: BRYN MAWR, PA 19010-  
 OFFICER  DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ ROY STAHL</u>	<u>ROY STAHL, VICE PRESIDENT</u>	<u>1/4/2012</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		