

1.) CORPORATION NAME: VIRGINIA DISTRICT, INC., PILOT CLUB INTERNATIONAL	DUE DATE: 11/30/2013		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: TAMMY K WATSON 21383 TERRACE DRIVE BRISTOL, VA	SCC ID NO: 02006500		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: WASHINGTON COUNTY	5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
4.) STATE OR COUNTRY OF INCORPORATION: VA			

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 21383 TERRACE DR. CITY/ST/ZIP: BRISTOL, VA 24202	
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7.) DIRECTORS AND PRINCIPAL OFFICERS:	All directors and principal officers must be listed. An individual may be designated as both a director and an officer.
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NAME: PAMELA J OFFIELD TITLE: TREASURER ADDRESS: 127 CORTLAND STREET CITY/ST/ZIP/CO: BRISTOL, TN 37620	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: TAMMY WATSON TITLE: GOVERNOR ADDRESS: 21383 TERRACE DRIVE CITY/ST/ZIP/CO: BRISTOL, VA 24202	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
NAME: LINDA FORBES TITLE: GOVERNOR ELECT ADDRESS: 317 BRISA DRIVE CITY/ST/ZIP/CO: CHEASPEAKE, VA 23322	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: KAREN GAWNE TITLE: SECRETARY ADDRESS: 5505 LIVERY BRIEF CITY/ST/ZIP/CO: VIRGINIA BEACH, VA 23455	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ PAMELA J OFFIELD	PAMELA J OFFIELD, TREASURER	9/16/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.