

1.) CORPORATION NAME:

**The Source for Learning, Inc.**

DUE DATE: **11/30/2011**

SCC ID NO: **02007128**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**OFFICER  
STEVEN J GORSKI  
12355 SUNRISE VALLEY DRIVE  
SUITE 625**

5.) STOCK INFORMATION

|       |            |
|-------|------------|
| CLASS | AUTHORIZED |
|-------|------------|

**RESTON, VA 20191**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**FAIRFAX COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 12355 SUNRISE VALLEY DRIVE  
SUITE 625

CITY/ST/ZIP: RESTON, VA 20191-1532

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ROBERT J. RINI, ESQ.  
TITLE: SECRETARY  
ADDRESS: 1140 19TH ST NW  
STE 600  
CITY/ST/ZIP/CO: WASHINGTON, DC 20036-

OFFICER

DIRECTOR

NAME: CARLOS GONZALEZ ESQ  
TITLE: TREASURER  
ADDRESS: 3087 BELLINGHAM DR NE  
CITY/ST/ZIP/CO: ATLANTA, GA 30345-

OFFICER

DIRECTOR

NAME: LTG JULIUS W BECTON JR  
TITLE: DIRECTOR  
ADDRESS: 9100 BELVOIR WOODS PARKWAY  
APT.209  
CITY/ST/ZIP/CO: FT. BELVOIR, VA 22060-2713

OFFICER

DIRECTOR

NAME: WILLIAM H HARRIS PHD  
TITLE: CHAIRMAN  
ADDRESS: ALABAMA STATE UNIVERSITY  
COUNCIL HALL 130  
CITY/ST/ZIP/CO: MONTGOMERY, AL 36101-

OFFICER

DIRECTOR

|                 |   |  |
|-----------------|---|--|
|                 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME:           | STEVEN J GORSKI                             |  |
| TITLE:          | P/CEO                                       |  |
| ADDRESS:        | 12355 SUNRISE VALLEY DRIVE                  |  |
|                 | SUITE 625                                   |  |
| CITY/ST/ZIP/CO: | RESTON, VA 20191-                           |  |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |                                  |                   |
|---|----------------------------------|-------------------|
| <u>/s/ STEVEN J GORSKI</u>                          | <u>STEVEN J GORSKI, P/CEO</u>    | <u>10/18/2011</u> |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE              |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.