

1.) CORPORATION NAME:

**JEWISH COMMUNITY CENTER OF NORTHERN VIRGINIA, INC.**

DUE DATE: **5/31/2012**

SCC ID NO: **02058022**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**DIRECTOR  
JEFFREY DANNICK  
JCC OF NORTHER VA INC  
8900 LITTLE RIVER TPKE  
  
FAIRFAX, VA 22031**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**FAIRFAX COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 8900 LITTLE RIVER TPKE

CITY/ST/ZIP: FAIRFAX, VA 22031-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ALLON SHIFF  
TITLE: PRESIDENT  
ADDRESS: 4503 SONATA COURT  
CITY/ST/ZIP/CO: FAIRFAX, VA 22032-

OFFICER

DIRECTOR

NAME: SCOTT BROWN  
TITLE: VP-ADMINISTRATI  
ADDRESS: 4163 ELIZABETH LANE  
CITY/ST/ZIP/CO: ANNANDALE, VA 22003-

OFFICER

DIRECTOR

NAME: CONNIE PESACHOWITZ  
TITLE: VP-PROGRAM  
ADDRESS: 502 W BROAD ST #304  
CITY/ST/ZIP/CO: FALLS CHURCH, VA 22046-

OFFICER

DIRECTOR

NAME: EUGENE GREENBERG  
TITLE: TREASURER  
ADDRESS: 135 REES PLACE  
CITY/ST/ZIP/CO: FALLS CHURCH, VA 22046-

OFFICER

DIRECTOR

NAME: DAVID MASSARIK  
TITLE: SECRETARY  
ADDRESS: 9009 PARLIAMENT DRIVE  
CITY/ST/ZIP/CO: BURKE, VA 22015-

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ ALLON SHIFF</u>	<u>ALLON SHIFF, PRESIDENT</u>	<u>3/20/2012</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.