

SCC eFile

2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

214539637

1.) CORPORATION NAME:

WATER MANAGEMENT, INC.

DUE DATE: **10/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JAMES R HORNER
117 CLERMONT AVE
ALEXANDRIA, VA**

SCC ID NO: **02108660**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ALEXANDRIA CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 117 CLERMONT AVE

CITY/ST/ZIP: ALEXANDRIA, VA 22304-4837

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JAMES RUSSELL HORNER
TITLE: PRESIDENT
ADDRESS: 5818 WESTCHESTER ST
CITY/ST/ZIP/CO: ALEX, VA 22310

OFFICER

DIRECTOR

NAME: THOMAS S. HORNER
TITLE: VICE PRESIDENT
ADDRESS: 2212 NORTH MADISON
CITY/ST/ZIP/CO: ARLING;TON, VA 22205

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JAMES RUSSELL HORNER
SIGNATURE OF DIRECTOR/OFFICER
LISTED IN THIS REPORT

JAMES RUSSELL HORNER,
PRESIDENT
PRINTED NAME AND CORPORATE
TITLE

8/18/2014
DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.