

SCC eFile

2015 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

215514476

1.) CORPORATION NAME:

BAE Systems Information Solutions Inc.

DUE DATE: **3/31/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX ROAD, SUITE 285
GLEN ALLEN, VA**

SCC ID NO: **02155604**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMV	200
COMNV	300,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 8201 GREENSBORO DRIVE

CITY/ST/ZIP: MCLEAN, VA 22102

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DEETTE D GRAY OFFICER DIRECTOR
 TITLE: PRESIDENT
 ADDRESS: 8201 GREENSBORO DRIVE, STE 1200
 CITY/ST/ZIP/CO: MCLEAN, VA 22102

NAME: JENNIFER H ALLEN OFFICER DIRECTOR
 TITLE: VP & ASST SECY
 ADDRESS: 1101 WILSON BLVD
 STE 2000
 CITY/ST/ZIP/CO: ARLINGTON, VA 22209

NAME: JAMES BLUE OFFICER DIRECTOR
 TITLE: TREASURER
 ADDRESS: 8201 GREENSBORO DRIVE, STE 1200
 CITY/ST/ZIP/CO: MCLEAN, VA 22102

NAME: ALFRED CREWS, JR OFFICER DIRECTOR
 TITLE: SECRETARY
 ADDRESS: 8201 GREENSBORO DRIVE, STE 1200
 CITY/ST/ZIP/CO: MCLEAN, VA 22102

NAME: IAN T GRAHAM OFFICER DIRECTOR
 TITLE: DIRECTOR
 ADDRESS: 1101 WILSON BLVD
 STE 2000
 CITY/ST/ZIP/CO: ARLINGTON, VA 22209

NAME: GUY MONTMINY OFFICER DIRECTOR
 TITLE: DIRECTOR
 ADDRESS: 1101 WILSON BLVD
 STE 2000
 CITY/ST/ZIP/CO: ARLINGTON, VA 22209

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JENNIFER H ALLEN	JENNIFER H ALLEN, VP & ASST	4/17/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	SECY PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.