

SCC eFile

2015 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

215520936

1.) CORPORATION NAME:

HISTORIC HILTON VILLAGE, INCORPORATED

DUE DATE: **4/30/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JOHN T TOMPKINS III
JONES BLECHMAN ET AL
701 TOWN CENTER DR STE 800**

SCC ID NO: **02165256**

5.) STOCK INFORMATION

CLASS AUTHORIZED

NEWPORT NEWS, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

NEWPORT NEWS CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 55 MAIN ST

CITY/ST/ZIP: NEWPORT NEWS, VA 23601

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JOHN LASH
TITLE: PRESIDENT
ADDRESS: HOPKINS ST
CITY/ST/ZIP/CO: NEWPORT NEWS, VA 23601

OFFICER

DIRECTOR

NAME: EDWARD B MILES
TITLE: TREASURER
ADDRESS: 55 MAIN ST
CITY/ST/ZIP/CO: NEWPORT NEWS, VA 23601

OFFICER

DIRECTOR

NAME: BILL BLACK
TITLE: OFFCR
ADDRESS: 66 HOPKINS ST
CITY/ST/ZIP/CO: NEWPORT NEWS, VA 23601

OFFICER

DIRECTOR

NAME: BEV PUTNAM
TITLE: SECRETARY
ADDRESS: 318 PIEZ AVE
CITY/ST/ZIP/CO: NEWPORT NEWS, VA 23601

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ EDWARD B MILES

EDWARD B MILES, TREASURER

5/28/2015

SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.