

1.) CORPORATION NAME: BEL ALTON CONDOMINIUM UNIT OWNERS' ASSOCIATION, INC.	DUE DATE: 5/31/2012 SCC ID NO: 02180057		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: DAVID NICHOLAS 1824 NORTH 21ST ST ARLINGTON, VA 22209	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: ARLINGTON COUNTY			
4.) STATE OR COUNTRY OF INCORPORATION: VA			

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: NORTHERN VIRGINIA MANAGEMENT 4306 EVERGREEN LANE #101 CITY/ST/ZIP: ANNANDALE, VA 22003
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JAMES SZYMALAK TITLE: PRESIDENT ADDRESS: 1822 21ST STREET NORTH CITY/ST/ZIP/CO: ARLINGTON, VA 22209	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TODD BOSS TITLE: OFFICER ADDRESS: 1804 N 21ST STREET CITY/ST/ZIP/CO: ARLINGTON, VA 22209	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: JOEL ROBERTSON TITLE: OFFICER ADDRESS: 1818 21ST STREET NORTH CITY/ST/ZIP/CO: ARLINGTON, VA 22209	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JAMES SZYMALAK	JAMES SZYMALAK, PRESIDENT	5/30/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.