

SCC eFile

2014 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

214541230

1.) CORPORATION NAME:

**SOUTH BOSTON-HALIFAX COUNTY MUSEUM OF FINE  
ARTSAND HISTORY**

DUE DATE: **8/31/2014**

SCC ID NO: **02206910**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**TRACY L QUACKENBUSH  
45 N MAIN ST  
PO BOX 1219**

5.) STOCK INFORMATION

CLASS  AUTHORIZED

**HALIFAX, VA**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**HALIFAX COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: PO BOX 383

CITY/ST/ZIP: SOUTH BOSTON, VA 24592

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: PAUL SMITH  
TITLE: PRES OF BOARD  
ADDRESS: 2188 HANDY BOTTOM TRAIL  
CITY/ST/ZIP/CO: NATHALIE, VA 24577

OFFICER

DIRECTOR

NAME: LINDA MERCER  
TITLE: VICE PRESIDENT  
ADDRESS: PO BOX 994  
CITY/ST/ZIP/CO: HALIFAX, VA 24558

OFFICER

DIRECTOR

NAME: JANE JONES  
TITLE: TREASURER  
ADDRESS: PO BOX 383  
CITY/ST/ZIP/CO: SOUTH BOSTON, VA 24592

OFFICER

DIRECTOR

NAME: LOUISE SHEPPARD  
TITLE: SECRETARY  
ADDRESS: 4811 HWY 58  
CITY/ST/ZIP/CO: BURFALO JUNCTION, VA 24529

OFFICER

DIRECTOR

NAME: BETH R COATES  
TITLE: DIRECTOR  
ADDRESS: 1043 PARSONAGE ROAD  
CITY/ST/ZIP/CO: NATHALIE, VA 24577

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ PAUL SMITH

PAUL SMITH, PRES OF BOARD

8/29/2014

SIGNATURE OF DIRECTOR/OFFICER  
LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE  
TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.