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| SCC eFile | 2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION | 215529666 |
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| 1.) CORPORATION NAME: PETROLEUM MARKETERS OF VIRGINIA, INC. | DUE DATE: 9/30/2015 | | | | |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: JOHN S BURTON 575 LYNNHAVEN PKWY SUITE 278 VIRGINIA BEACH, VA | SCC ID NO: 02213999 | | | | |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: VIRGINIA BEACH CITY | 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>25,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 25,000 |
| CLASS | AUTHORIZED | | | | |
| COMMON | 25,000 | | | | |
| 4.) STATE OR COUNTRY OF INCORPORATION: VA | | | | | |

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: PO BOX 4959

CITY/ST/ZIP: VIRGINIA BEACH, VA 23454

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: WILLIAM N DOZIER | | |
| TITLE: PRESIDENT | | |
| ADDRESS: 1341 HOLLY POINT RD | | |
| CITY/ST/ZIP/CO: VA BEACH, VA 23464 | | |

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| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: THOMAS R PRITCHARD | | |
| TITLE: VP/S | | |
| ADDRESS: 529 VIRGINIA DARE DRIVE | | |
| CITY/ST/ZIP/CO: VA BEACH, VA 23451 | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

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| /s/ THOMAS R PRITCHARD | THOMAS R PRITCHARD, VP/S | 8/6/2015 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.