

SCC eFile

2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

214551417

1.) CORPORATION NAME:

LANDMARK MEWS COMMUNITY ASSOCIATION, INC.

DUE DATE: **10/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**DAVID GUTKOWSKI
ODIN FELDMAN & PITTLEMAN PC
1775 WIEHLE AVENUE STE 400**

SCC ID NO: **02230720**

5.) STOCK INFORMATION

CLASS AUTHORIZED

RESTON, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: SELECT COMMUNITY SERVICES
P O BOX 221350

CITY/ST/ZIP: CHANTILLY, VA 20153

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: GERALD PUTMAN
TITLE: PRESIDENT
ADDRESS: 6271 MASEFIELD COURT
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22304

OFFICER

DIRECTOR

NAME: CHARLES CURETON
TITLE: VICE PRESIDENT
ADDRESS: 6303 CHAUCER VIEW CIR
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22304

OFFICER

DIRECTOR

NAME: WILLIAM GAFFNEY
TITLE: TREASURER
ADDRESS: 6371 MANCHESTER WAY
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22034

OFFICER

DIRECTOR

NAME: LINDA CARTER
TITLE: DIRECTOR
ADDRESS: 6304 CHAUCER VIEW CIR
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22304

OFFICER

DIRECTOR

NAME: THOMAS CRAIG
TITLE: DIRECTOR
ADDRESS: 6364 BRAMPTON COURT
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22304

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ GERALD PUTMAN

GERALD PUTMAN, PRESIDENT

11/26/2014

SIGNATURE OF DIRECTOR/OFFICER
LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE
TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.