

SCC eFile

2015 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

215507220

1.) CORPORATION NAME:

**Bracy . Tucker . Brown, Inc.**

DUE DATE: **2/28/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**TERRENCE L BRACY  
1258 BEVERLY RD  
MCLEAN, VA**

SCC ID NO: **02266476**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**FAIRFAX COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1615 L ST NW, STE 520

CITY/ST/ZIP: WASHINGTON, DC 20036

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JAMES P BROWN		
TITLE:	PRESIDENT		
ADDRESS:	18201 BARNESVILLE RD		
CITY/ST/ZIP/CO:	BARNESVILLE, MD 20838		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	TRACY P TUCKER		
TITLE:	VICE PRESIDENT		
ADDRESS:	807 JACKSON VALLEY COURT		
CITY/ST/ZIP/CO:	BOWIE, MD 20721		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	TERRENCE L BRACY		
TITLE:	CHIEF EX OFFICR		
ADDRESS:	1258 BEVERLY ROAD		
CITY/ST/ZIP/CO:	MCLEAN, VA 22101		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	MICHAEL M BRACY		
TITLE:	DIRECTOR		
ADDRESS:	5109 N 26TH ROAD		
CITY/ST/ZIP/CO:	ARLINGTON, VA 22207		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ TRACY P TUCKER	TRACY P TUCKER, VICE	2/25/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.