

<b>SCC eFile</b>	<b>2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	212530329		
1.) CORPORATION NAME: <b>FOREST HILL TOWNHOMES HOMEOWNERS ASSOCIATION, INC.</b>		DUE DATE: <b>5/31/2012</b>  SCC ID NO: <b>02303634</b>		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>DEAN NICHOLS 268 NEWMAN AVENUE HARRISONBURG, VA 22801</b>		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED			
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>HARRISONBURG CITY (FILED IN ROCKINGHAM COUNTY)</b>				
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>				
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 1211 SULLY DRIVE  CITY/ST/ZIP: HARRISONBURG, VA 22801				
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.				
NAME: MOHAMMAD ASLAM TITLE: P/D ADDRESS: 1211 SULLY DRIVE CITY/ST/ZIP/CO: HARRISONBURG, VA 22801	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: THOMAS HALL TITLE: DIRECTOR ADDRESS: 11008 MT. VALLEY ROAD CITY/ST/ZIP/CO: HARRISONBURG, VA 22802	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: JORDAN TURNER ROHRER TITLE: DIRECTOR ADDRESS: 990 SUMMITT AVE CITY/ST/ZIP/CO: HARRISONBURG, VA 22802	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.				
/s/ MOHAMMAD ASLAM SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	MOHAMMAD ASLAM, P/D PRINTED NAME AND CORPORATE TITLE	8/9/2012 DATE		
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.				