

SCC eFile

**2015 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

215549057

1.) CORPORATION NAME:

ALAN J. ZUCCARI, INC.

DUE DATE: **6/30/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**ROBERT C ADAMS
ODIN FELDMAN & PITTLEMAN PC
1775 WIEHLE AVENUE STE 400**

SCC ID NO: **02306488**

RESTON, VA

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	15,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4100 MONUMENT CORNER DR
STE 500

CITY/ST/ZIP: FAIRFAX, VA 22030

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	ALAN J ZUCCARI	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRES./EXEC. VP		
ADDRESS:	4100 MONUMENT CORNER DR		
CITY/ST/ZIP/CO:	STE 500 FAIRFAX, VA 22030		

NAME:	NORWOOD R MCELVEEN	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	15248 SURREY HOUSE WAY		
CITY/ST/ZIP/CO:	CENTREVILLE, VA 20120		

NAME:	KEITH PARNELL	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	43679 MINK MEADOWS STREET		
CITY/ST/ZIP/CO:	SOUTH RIDING, VA 20152		

NAME:	DAVID J ART	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	CFO		
ADDRESS:	4100 MONUMENT CORNER DR		
CITY/ST/ZIP/CO:	#500 FAIRFAX, VA 22030		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DAVID J ART	DAVID J ART, CFO	3/28/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.