

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215534636
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1.) CORPORATION NAME: WILL & COSBY & ASSOCIATES, INCORPORATED 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: ROBERT E COSBY JR 1105 HILLSIDE AVE & PATTERSON RICHMOND, VA	DUE DATE: 10/31/2015 SCC ID NO: 02343325 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>5,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	5,000
CLASS	AUTHORIZED				
COMMON	5,000				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY					
4.) STATE OR COUNTRY OF INCORPORATION: VA					

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1105 HILLSIDE AVE & PATTERSON

CITY/ST/ZIP: HENRICO, VA 23229-5917

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ROBERT E COSBY JR TITLE: PRESIDENT ADDRESS: 1105 HILLSIDE AVE CITY/ST/ZIP/CO: HENRICO, VA 23229-5917	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: ANDREW P COSBY TITLE: VICE PRESIDENT ADDRESS: 10205 BROOKMONT DR CITY/ST/ZIP/CO: TUCHAHOE, VA 23233	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: ANDREW P COSBY TITLE: SEC/TREAS ADDRESS: 10205 BROOKMONT DRIVE CITY/ST/ZIP/CO: TUCHOHOE, VA 23233	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ROBERT E COSBY JR _____ SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	ROBERT E COSBY JR, PRESIDENT _____ PRINTED NAME AND CORPORATE TITLE	9/21/2015 _____ DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.