

1.) CORPORATION NAME: AUTO-CHLOR SYSTEMS OF NORTHERN VIRGINIA, INCORPORATED 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: STEPHEN J WOOD 7900 KINCANNON PLACE LORTON, VA 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY 4.) STATE OR COUNTRY OF INCORPORATION: VA	DUE DATE: 12/31/2015 SCC ID NO: 02363695 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">CLASS</th> <th style="text-align: left;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMA</td> <td>2,000</td> </tr> <tr> <td>COMB</td> <td>18,000</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMA	2,000	COMB	18,000
CLASS	AUTHORIZED						
COMA	2,000						
COMB	18,000						

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 7900 KINCANNON PLACE CITY/ST/ZIP: LORTON, VA 22079	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: STEPHEN J WOOD TITLE: PRESIDENT ADDRESS: 1744 POTOMAC GREENS DRIVE CITY/ST/ZIP/CO: ALEXANDRIA, VA 22314	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: JOHN R FEGAN TITLE: EXEC VP ADDRESS: 4018 CADLE CREEK ROAD CITY/ST/ZIP/CO: EDGEWATER, MD 21037	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: JOYCE H WOOD TITLE: SECRETARY ADDRESS: 1744 POTOMAC GREENS DRIVE CITY/ST/ZIP/CO: ALEXANDRIA, VA 22314	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ STEPHEN J WOOD	STEPHEN J WOOD, PRESIDENT	1/8/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.