

SCC eFile

**2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

214507914

1.) CORPORATION NAME:

LAKEVIEW CLUB, INC.

DUE DATE: **2/28/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**MARK KEVIN HUDZIK
390 PINE GROVE RD
GLADE HILL, VA**

SCC ID NO: **02389013**

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 10 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FRANKLIN COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 819 POCHANTAS AVE

CITY/ST/ZIP: COVINGTON, VA 24426

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | |
|-----------------|---|--|
| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | JAMES R HAYNES | |
| TITLE: | PRESIDENT | |
| ADDRESS: | 21311 GOLDEN VIEW ROAD | |
| CITY/ST/ZIP/CO: | GLADE HILL, VA 24092 | |

| | | |
|-----------------|---|--|
| | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | RANDALL D TINGLER | |
| TITLE: | VICE PRESIDENT | |
| ADDRESS: | 5115 POTTS CREEK ROAD | |
| CITY/ST/ZIP/CO: | COVINGTON, VA 24426 | |

| | | |
|-----------------|---|-----------------------------------|
| | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | JIM BIRCHFIELD | |
| TITLE: | SECRETARY | |
| ADDRESS: | 819 POCAHONTAS AVE | |
| CITY/ST/ZIP/CO: | COVINGTON, VA 24426 | |

| | | |
|-----------------|---|-----------------------------------|
| | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | MARK KEVIN HUDZIK | |
| TITLE: | TREASURER | |
| ADDRESS: | 390 PINE GROVE ROAD | |
| CITY/ST/ZIP/CO: | GLADE HILL, VA 24092 | |

| | | |
|-----------------|----------------------------------|--|
| | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | BLAIR K NICHOLSON | |
| TITLE: | DIRECTOR | |
| ADDRESS: | 7557 RICHLAND CHURCH RD | |
| CITY/ST/ZIP/CO: | LIBERTY, NC 27298 | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|----------------------------------|-----------|
| /s/ MARK KEVIN HUDZIK | MARK KEVIN HUDZIK, | 2/10/2014 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | TREASURER | DATE |
| | PRINTED NAME AND CORPORATE TITLE | |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.