

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213534364				
1.) CORPORATION NAME: BEN COOPER AND COMPANY, INC.		DUE DATE: 3/31/2013				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: MICHAEL MITCHELL 109-R GAINSBOROUGH SQUARE CHESAPEAKE, VA		SCC ID NO: 02397750				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: CHESAPEAKE CITY		5.) STOCK INFORMATION <table border="1" style="border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>10,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	10,000
CLASS	AUTHORIZED					
COMMON	10,000					
4.) STATE OR COUNTRY OF INCORPORATION: VA						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 109-R GAINSBOROUGH SQ CITY/ST/ZIP: CHESAPEAKE, VA 23320						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: MICHAEL M. MITCHELL TITLE: PRESIDENT ADDRESS: 507 BURLEIGH AVE CITY/ST/ZIP/CO: NORFOLK, VA 23505	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: NANCY R MITCHELL TITLE: VICE PRESIDENT ADDRESS: 507 BURLEIGH AVE CITY/ST/ZIP/CO: NORFOLK, VA 23505	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: ANTHONY VINCENT SANSONE JR TITLE: SECRETARY ADDRESS: 418 W 26TH ST CITY/ST/ZIP/CO: NORFOLK, VA 23517	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ NANCY R MITCHELL	NANCY R MITCHELL, VICE PRESIDENT	7/24/2013				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						