

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213511549
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1.) CORPORATION NAME: Satchidananda Charity Funds, Inc.	DUE DATE: 4/30/2013
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: LARRY M GROSS 109 WYLAND RD BUCKINGHAM, VA 23921	SCC ID NO: 02408979
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: BUCKINGHAM COUNTY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 108 YOGAVILLE WAY

CITY/ST/ZIP: BUCKINGHAM, VA 23921

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: REGINALD D MCCA W	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: PRESIDENT				
ADDRESS: 1635 WOODLAND CHURCH RD				
CITY/ST/ZIP/CO: BUCKINGHAM, VA 23921				

NAME: SWAMI SARVAANANDA MA	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: VICE PRESIDENT				
ADDRESS: 108 YOGAVILLE WAY				
CITY/ST/ZIP/CO: BUCKINGHAM, VA 23921				

NAME: LARRY M GROSS	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
TITLE: SECRETARY				
ADDRESS: 109 WYLAND RD				
CITY/ST/ZIP/CO: BUCKINGHAM, VA 23921				

NAME: STEVEN BOOKOFF	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: TREASURER				
ADDRESS: 7 HUNT VALLEY VIEW TERR				
CITY/ST/ZIP/CO: PHOENIX, MD 21131				

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ LARRY M GROSS	LARRY M GROSS, SECRETARY	3/6/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.