

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214524050						
1.) CORPORATION NAME: THE ARIES GROUP, LTD.		DUE DATE: 2/28/2014						
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: ANTHONY SHORAKA 2580 HOLLY MANOR DR. FALLS CHURCH, VA		SCC ID NO: 02519361						
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY		5.) STOCK INFORMATION						
4.) STATE OR COUNTRY OF INCORPORATION: VA		<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMA</td> <td style="text-align: center;">100,000</td> </tr> <tr> <td>COMB</td> <td style="text-align: center;">50,000</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMA	100,000	COMB	50,000
CLASS	AUTHORIZED							
COMA	100,000							
COMB	50,000							
6.) PRINCIPAL OFFICE ADDRESS:								
ADDRESS: 8609 2ND AVE #402 B CITY/ST/ZIP: SILVER SPRING, MD 20910								
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.								
NAME: ANTHONY SHORAKA TITLE: VP/DIRECTOR ADDRESS: 2580 HOLLY MANOR DR CITY/ST/ZIP/CO: FALLS CHURCH, VA 22043	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR						
NAME: JALIL SHORAKA TITLE: DIRECTOR ADDRESS: 15108 WESTBURY RD CITY/ST/ZIP/CO: ROCKVILLE, MD 20853	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR						
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.								
<u>/s/ ANTHONY SHORAKA</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>ANTHONY SHORAKA,</u> VP/DIRECTOR PRINTED NAME AND CORPORATE TITLE	<u>5/6/2014</u> DATE						
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.								