

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215506195				
1.) CORPORATION NAME: STURM EUROPEAN MILITARY SURPLUS TEESAR, INC.		DUE DATE: 3/31/2015				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: C T CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA		SCC ID NO: 02537629				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>10,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	10,000
CLASS	AUTHORIZED					
COMMON	10,000					
4.) STATE OR COUNTRY OF INCORPORATION: VA						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 430 SOUTH ERWIN ST CITY/ST/ZIP: CARTERSVILLE, GA 30120						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: JUDITH STURM TITLE: PRESIDENT ADDRESS: GRAF-BENTZEL STREET 85 ROTTENBURGIN 72108 CITY/ST/ZIP/CO: , , FN	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: JEFF DANIEL TITLE: VP/SEC/TREAS ADDRESS: 430 S ERWIN ST CITY/ST/ZIP/CO: CARTERSVILLE, GA 30120	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: THOMAS STURM TITLE: DIRECTOR ADDRESS: GRAF BENTZEL STREET 85 ROTTENBURG GERMANY CITY/ST/ZIP/CO: , , FN	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ JEFF DANIEL SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JEFF DANIEL, VP/SEC/TREAS PRINTED NAME AND CORPORATE TITLE	2/19/2015 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						