

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214517023
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1.) CORPORATION NAME: VANGUARD RESEARCH, INC.	DUE DATE: 3/31/2014				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: MEL CHASKIN VANGUARD RESEARCH, INC. 6225 BRANDON AVE, STE.260 SPRINGFIELD, VA	SCC ID NO: 02542959 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>5,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	5,000
CLASS	AUTHORIZED				
COMMON	5,000				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY					
4.) STATE OR COUNTRY OF INCORPORATION: VA					

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 6225 BRANDON AVE. SUITE 260 CITY/ST/ZIP: SPRINGFIELD, VA 22150-2532	
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7.) DIRECTORS AND PRINCIPAL OFFICERS:	All directors and principal officers must be listed. An individual may be designated as both a director and an officer.
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NAME: MEL CHASKIN TITLE: PRESIDENT/CEO ADDRESS: 12025 SEVEN HILLS LANE CITY/ST/ZIP/CO: CLIFTON, VA 20124	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: JOHN F KANTAK TITLE: SRVP/S ADDRESS: 8207 COLLINGWOOD COURT CITY/ST/ZIP/CO: ALEXANDRIA, VA 22308	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: GEORGE E WHEELER TITLE: DIRECTOR ADDRESS: 665 SO SANTA FE AVENUE CITY/ST/ZIP/CO: SALINAS, KS 67401	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MEL CHASKIN	MEL CHASKIN, PRESIDENT/CEO	3/31/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.