

1.) CORPORATION NAME: DALE CITY VOLUNTEER FIRE DEPARTMENT AUXILIARY, INC.	DUE DATE: 5/31/2015 SCC ID NO: 02569572		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: RESAGENT INC 3190 FAIRVIEW PARK DR STE 300 FALLS CHURCH, VA	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY			
4.) STATE OR COUNTRY OF INCORPORATION: VA			

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 13511 HILLENDALE DR CITY/ST/ZIP: WOODBRIDGE, VA 22193	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JO ANN FERGUSON TITLE: PRESIDENT ADDRESS: 12800 HARBOR DR, #501 CITY/ST/ZIP/CO: LAKE RIDGE, VA 22192	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: DOROTHY HUDSON TITLE: VICE PRESIDENT ADDRESS: 4538 EVANSDALE RD CITY/ST/ZIP/CO: DALE CITY, VA 22193	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
NAME: CINDY VAN NOPPEN TITLE: TREASURER ADDRESS: 10015 WILLOW GROVE TRAIL CITY/ST/ZIP/CO: MANASSAS, VA 20110	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
NAME: NICOLE FOSTER TITLE: SECRETARY ADDRESS: 14689 FOX GROVE CT CITY/ST/ZIP/CO: WOODBRIDGE, VA 22193	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JO ANN FERGUSON	JO ANN FERGUSON, PRESIDENT	9/14/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.