

1.) CORPORATION NAME: THE WINDMORE FOUNDATION FOR THE ARTS, INC.	DUE DATE: 6/30/2012		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: BRUCE T. CLARK 115 S. WEST ST. CULPEPER, VA 22701	SCC ID NO: 02577476		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: CULPEPER COUNTY	5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
4.) STATE OR COUNTRY OF INCORPORATION: VA			

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 209 N COMMERCE ST CITY/ST/ZIP: CULPEPER, VA 22701-0038	
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7.) DIRECTORS AND PRINCIPAL OFFICERS:	All directors and principal officers must be listed. An individual may be designated as both a director and an officer.
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NAME: JACK GARBER TITLE: PRESIDENT ADDRESS: 4528 JEFFERSONTON RD. CITY/ST/ZIP/CO: JEFFERSONTON, VA 22724	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: MICHAEL MARKLEY TITLE: VICE PRESIDENT ADDRESS: 11155 FREEMANS FORD RD CITY/ST/ZIP/CO: REMINGTON, VA 22734	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: ANDREW GRIGSBY TITLE: SECRETARY ADDRESS: 352 CASTLETON VIEW ROAD CITY/ST/ZIP/CO: CASTLETON, VA 22716	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: ROY CARTER TITLE: TREASURER ADDRESS: 12165 STONEHOUSE MTN RD CITY/ST/ZIP/CO: CULPEPER, VA 22701	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JACK GARBER	JACK GARBER, PRESIDENT	7/19/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.