

1.) CORPORATION NAME: Ashley Village Community Association, Inc.	DUE DATE: 6/30/2012
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: ANDREW G ELMORE CHADWICK WASHINGTON MORIARTY ELMORE & BUNN PC 201 CONCOURSE BLVD STE 101 GLEN ALLEN, VA	SCC ID NO: 02581957
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HENRICO COUNTY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4912 WEST BROAD ST
STE 204

CITY/ST/ZIP: RICHMOND, VA 23230

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MATTHEW BENNETT	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: PRESIDENT				
ADDRESS: 6431 SEXTON DRIVE				
CITY/ST/ZIP/CO: RICHMOND, VA 23224				

NAME: DANIELLE HUNT	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: VICE PRESIDENT				
ADDRESS: 6420 SEXTON DRIVE				
CITY/ST/ZIP/CO: NORTH CHESTERFIELD, VA 23224				

NAME: MATTHEW BENNETT	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: TREASURER				
ADDRESS: 6431 SEXTON DRIVE				
CITY/ST/ZIP/CO: NORTH CHESTERFIELD, VA 23224				

NAME: SHAUNDRA PATTERSON	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: SECRETARY				
ADDRESS: 3154 KIM DRIVE				
CITY/ST/ZIP/CO: NORTH CHESTERFIELD, VA 23224				

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MATTHEW BENNETT	MATTHEW BENNETT, PRESIDENT	3/22/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.