

SCC eFile

2015 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

215549058

1.) CORPORATION NAME:

**HAMPTON HALL PROPERTY OWNERS ASSOCIATION, INC.**

DUE DATE: **12/31/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**RALPH HUTTON  
992 BROOK AVE.  
PO BOX 243**

SCC ID NO: **02644524**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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**KINSALE, VA**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**WESTMORELAND COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 992 Brook Ave.  
PO Box 243

CITY/ST/ZIP: Kinsale, VA 22488

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	STEPHEN L HELAL	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	2406 CULPEPER ROAD		
CITY/ST/ZIP/CO:	ALEXANDRIA, VA 22308		

NAME:	DON MANNING	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	1834 N. HARTFOED STREET		
CITY/ST/ZIP/CO:	ARLINGTON, VA 22201		

NAME:	RALPH HUTTON	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	P.O. BOX 243		
CITY/ST/ZIP/CO:	KINSALE, VA 22488		

NAME:	PRISCILLA HOTTLE	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	8005 DUKE LANE		
CITY/ST/ZIP/CO:	WARRENTON, VA 20186		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ RALPH HUTTON	RALPH HUTTON, TREASURER	3/28/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.