

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215505824				
1.) CORPORATION NAME: MID-ATLANTIC ELECTRICAL & INSTRUMENTATION, INC.		DUE DATE: 2/28/2015				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: JOHN L. HARMAN 14614 FEATHERSTONE RD. WOODBIDGE, VA		SCC ID NO: 02663029				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: PRINCE WILLIAM COUNTY		5.) STOCK INFORMATION <table border="1" style="border-collapse: collapse;"> <tr> <td style="padding: 2px;">CLASS</td> <td style="padding: 2px;">AUTHORIZED</td> </tr> <tr> <td style="padding: 2px;">COMMON</td> <td style="padding: 2px;">15,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	15,000
CLASS	AUTHORIZED					
COMMON	15,000					
4.) STATE OR COUNTRY OF INCORPORATION: VA						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 14614 FEATHER STONE RD CITY/ST/ZIP: WOODBRIDGE, VA 22191						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: JOHN L HARMAN TITLE: PRES/SEC/TREAS ADDRESS: 14614 FEATHERSTONE ROAD CITY/ST/ZIP/CO: WOODBRIDGE, VA 22191		<input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ JOHN L HARMAN SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JOHN L HARMAN, PRES/SEC/TREAS PRINTED NAME AND CORPORATE TITLE	2/15/2015 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						