

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214512116				
1.) CORPORATION NAME: METRO PAWN, INC.		DUE DATE: 3/31/2014				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: PAUL FURMAN 5609 EPPES ISLAND PLACE MANASSAS, VA		SCC ID NO: 02677656				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: PRINCE WILLIAM COUNTY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: VA		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>50,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	50,000
CLASS	AUTHORIZED					
COMMON	50,000					
6.) PRINCIPAL OFFICE ADDRESS:						
ADDRESS: 1956 DANIEL ST SQUARE CITY/ST/ZIP: WOODBRIDGE, VA 22191						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: CYNTHIA FURMAN	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
TITLE: secretary						
ADDRESS: 6079 GENIE TERRACE						
CITY/ST/ZIP/CO: MANASSAS, VA 20112						
NAME: DONALD A SHIFLETT JR	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
TITLE: president						
ADDRESS: 12300 TILNEY COURT						
CITY/ST/ZIP/CO: WOODBRIDGE, VA 22192						
NAME: PAUL FURMAN	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
TITLE: OFFICER						
ADDRESS: 5906 EPPES ISLAND PLACE						
CITY/ST/ZIP/CO: MANASSAS, VA 20112						
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ PAUL FURMAN	PAUL FURMAN, OFFICER	3/5/2014				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						