

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211511044

1.) CORPORATION NAME:

Virginia Association of Workforce Directors

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**OFFICER
JUDY BEGLAND
500 E PLUME ST STE 700
NORFOLK, VA 23510**

DUE DATE: **4/30/2011**

SCC ID NO: **02696250**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

NORFOLK CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 8300 BOONE BLVD.
STE 450

CITY/ST/ZIP: VIENNA, VA 22182-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	DAVID HUNN	
TITLE:	PRESIDENT	
ADDRESS:	8300 BOONE BOULEVARD SUITE 450	
CITY/ST/ZIP/CO:	VIENNA, VA 22182-	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	RONNIE MARTIN	
TITLE:	VICE PRESIDENT	
ADDRESS:	6580 VALLEY CENTER DR BOX 23	
CITY/ST/ZIP/CO:	RADFORD, VA 24141-	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	ROSALYN D KEY-TILLER	
TITLE:	TREASURER	
ADDRESS:	5410 WILLIAMSBURG ROAD	
CITY/ST/ZIP/CO:	SANDSTON, VA 23150-	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JUDY BEGLAND	
TITLE:	DIRECTOR	
ADDRESS:	500 EAST PLUME STREET SUITE 700	
CITY/ST/ZIP/CO:	NORFOLK, VA 23510-	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ROSALYN D KEY-TILLER
SIGNATURE OF DIRECTOR/OFFICER
LISTED IN THIS REPORT

ROSALYN D KEY-TILLER,
TREASURER
PRINTED NAME AND CORPORATE
TITLE

5/27/2011
DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.