

1.) CORPORATION NAME:

FINNISH LANGUAGE SCHOOL ASSOCIATION

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**DIRECTOR
BRUCE GRIFFIN
5923 PEREGRINE DR
BURKE, VA 22015-3353**

DUE DATE: **5/31/2011**

SCC ID NO: **02711059**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 6201 W WASHINGTON BLVD

CITY/ST/ZIP: ARLINGTON, VA 22205-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DALE MILTON
TITLE: PRESIDENT
ADDRESS: PO BOX 6248
CITY/ST/ZIP/CO: SILVER SPRING, MD 20916-

OFFICER

DIRECTOR

NAME: VERNONA ELMS
TITLE: VICE PRESIDENT
ADDRESS: 2500 WISCONSIN AVENUE NW #635
CITY/ST/ZIP/CO: WASHINGTON, DC 20007-

OFFICER

DIRECTOR

NAME: LEA CHRISTIANSEN
TITLE: DIRECTOR
ADDRESS: 4022 IVA LANE
CITY/ST/ZIP/CO: ANNANDALE, VA 22003-

OFFICER

DIRECTOR

NAME: BRUCE GRIFFIN
TITLE: DIRECTOR
ADDRESS: 5923 PEREGRINE DRIVE
CITY/ST/ZIP/CO: BURKE, VA 22015-

OFFICER

DIRECTOR

NAME: SUSAN PULSIFER-MATKINS
TITLE: TREASURER
ADDRESS: 3102 QUEENS CASTLE CT
CITY/ST/ZIP/CO: STREET, MD 21154-

OFFICER

DIRECTOR

NAME: KIRSTI NORING TITLE: SECRETARY ADDRESS: 3214 N WAKEFIELD ST CITY/ST/ZIP/CO: ARLINGTON, VA 22207-	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DALE MILTON	DALE MILTON, PRESIDENT	4/3/2011
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.