

1.) CORPORATION NAME:

CONFERENCE FOR FOOD PROTECTION, INC.

DUE DATE: **6/30/2011**

SCC ID NO: **02721553**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

DIRECTOR

TOM L SCHWARZ

5700 WATERS EDGE LANDING CT

BURKE, VA 22015

5.) STOCK INFORMATION

CLASS	AUTHORIZED
-------	------------

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2792 MIRAMAR LN

CITY/ST/ZIP: LINCOLN, CA 95648-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ERIC PIPPERT
TITLE: EXECUTIVE TREAS
ADDRESS: 4307 SE OAK ST
CITY/ST/ZIP/CO: PORTLAND, OR 97215-

OFFICER

DIRECTOR

NAME: DAVID GIFFORD
TITLE: OFFICER
ADDRESS: WA DEPT OF HEALTH
PO BOX 47825
CITY/ST/ZIP/CO: OLYMPIA, WA 98504-7825

OFFICER

DIRECTOR

NAME: CORY HEDMAN
TITLE: DIRECTOR
ADDRESS: 145 PLEASANT HILL ROAD
CITY/ST/ZIP/CO: SCARBOROUGH, ME 04074-

OFFICER

DIRECTOR

NAME: ELIZABETH NUTT
TITLE: DIRECTOR
ADDRESS: TULSA CITY/COUNTY HEALTH DEPT
4616 E 15TH ST
CITY/ST/ZIP/CO: TULSA, OK 74112-6199

OFFICER

DIRECTOR

NAME: JEFFREY CHARLES LINEBERRY
TITLE: DIRECTOR
ADDRESS: 2792 MIRAMAR LN
CITY/ST/ZIP/CO: LINCOLN, CA 95648-

OFFICER

DIRECTOR

NAME: SHERI MORRIS TITLE: Chairperson ADDRESS: PA DEPT. OF AGRICULTURE 2301 NORTH CAMERON ST. CITY/ST/ZIP/CO: HARRISBURG, PA 17110-9408	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
---	---	-----------------------------------

NAME: MICHAEL ROBERSON TITLE: Vice-Chairperso ADDRESS: PUBLIX SUPER MARKETS, INC. PO BOX 32024 CITY/ST/ZIP/CO: LAKELAND, FL 33802-	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
--	---	-----------------------------------

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JEFFREY CHARLES LINEBERRY	JEFFREY CHARLES LINEBERRY, DIRECTOR	<u>4/29/2011</u> DATE
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.