

1.) CORPORATION NAME:

**CONFERENCE FOR FOOD PROTECTION, INC.**

DUE DATE: **6/30/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CASSANDRA MITCHELL  
11920 BETHANY SPRINGS MEWS  
MANASSAS, VA 20109**

SCC ID NO: **02721553**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**MANASSAS CITY (FILED IN PRINCE WILLIAM COUNTY)**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2792 MIRAMAR LN

CITY/ST/ZIP: LINCOLN, CA 95648

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ERIC PIPPERT TITLE: EXECUTIVE TREAS ADDRESS: 4307 SE OAK ST CITY/ST/ZIP/CO: PORTLAND, OR 97215	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: DAVID GIFFORD TITLE: OFFICER ADDRESS: WA DEPT OF HEALTH PO BOX 47825 CITY/ST/ZIP/CO: OLYMPIA, WA 98504-7825	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: Lori Lemaster TITLE: CHAIRPERSON ADDRESS: Tennessee Dept of Health 425 5th Ave N, 3rd Floor CITY/ST/ZIP/CO: Nashville, TN 37247-3901	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: Donna Garren TITLE: VICE-CHAIRPERSO ADDRESS: American Frozen Food Institute 2000 Corporate Ridge Suite 1000 CITY/ST/ZIP/CO: McLean, VA 22102	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: JEFFREY CHARLES LINEBERRY TITLE: DIRECTOR ADDRESS: 2792 MIRAMAR LN CITY/ST/ZIP/CO: LINCOLN, CA 95648	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: ELIZABETH NUTT TITLE: DIRECTOR ADDRESS: TULSA CITY/COUNTY HEALTH DEPT 4616 E 15TH ST CITY/ST/ZIP/CO: TULSA, OK 74112-6199	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JEFFREY CHARLES LINEBERRY	JEFFREY CHARLES LINEBERRY, DIRECTOR	6/4/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.