

1.) CORPORATION NAME:

CONFERENCE FOR FOOD PROTECTION, INC.

DUE DATE: **6/30/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CASSANDRA MITCHELL
11920 BETHANY SPRINGS MEWS
MANASSAS, VA 20109**

SCC ID NO: **02721553**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

MANASSAS CITY (FILED IN PRINCE WILLIAM COUNTY)

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 30 Elliott Court

CITY/ST/ZIP: Martinsville, IN 46151-1331

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	ERIC PIPPERT	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	EXECUTIVE TREAS		
ADDRESS:	4307 SE OAK ST		
CITY/ST/ZIP/CO:	PORTLAND, OR 97215		
NAME:	DAVID GIFFORD	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	OFFICER		
ADDRESS:	WA DEPT OF HEALTH		
CITY/ST/ZIP/CO:	PO BOX 47825 OLYMPIA, WA 98504-7825		
NAME:	DONNA GARREN	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE-CHAIRPERSO		
ADDRESS:	AMERICAN FROZEN FOOD INSTITUTE		
CITY/ST/ZIP/CO:	2000 CORPORATE RIDGE SUITE 1000 MCLEAN, VA 22102		
NAME:	LORI LEMASTER	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	CHAIRPERSON		
ADDRESS:	TENNESSEE DEPT OF HEALTH		
CITY/ST/ZIP/CO:	425 5TH AVE N, 3RD FLOOR NASHVILLE, TN 37247-3901		
NAME:	David McSwane	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	30 Elliott Court		
CITY/ST/ZIP/CO:	Martinsville, IN 46151-1331		
NAME:	ELIZABETH NUTT	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	TULSA CITY/COUNTY HEALTH DEPT		
CITY/ST/ZIP/CO:	4616 E 15TH ST TULSA, OK 74112-6199		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ David McSwane	David McSwane, DIRECTOR	9/27/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.