

SCC eFile  
(6/10)

2011 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

211528716

1.) CORPORATION NAME:

**FAMILY MEDICINE OF MOYOCK, INC.**

DUE DATE: **11/30/2011**

SCC ID NO: **02784668**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **B.E.**

**AUTH IN VI**

**KAUFMAN & CANOLES PC**

**524 JOHNSTOWN RD**

**CHESAPEAKE, VA 23322**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	5,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**CHESAPEAKE CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: C/O CHESAPEAKE GENERAL HOSPITAL - CFO OFFICE  
736 BATTLEFIELD BLVD. NORTH

CITY/ST/ZIP: CHESAPEAKE, VA 23320-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: WYNN L DIXON JR  
TITLE: PRES/CEO  
ADDRESS: 736 BATTLEFIELD BLVD N  
CITY/ST/ZIP/CO: CHESAPEAKE, VA 23320-

OFFICER  DIRECTOR

NAME: ANGELA MCPIKE  
TITLE: VICE PRESIDENT  
ADDRESS: 736 BATTLEFIELD BLVD N  
CITY/ST/ZIP/CO: CHESAPEAKE, VA 23320-

OFFICER  DIRECTOR

NAME: MICHAEL CORCORAN  
TITLE: SEC/TREAS  
ADDRESS: 736 BATTLEFIELD BLVD N  
CITY/ST/ZIP/CO: CHESAPEAKE, VA 23320-

OFFICER  DIRECTOR

NAME: JOSEPH A FALK  
TITLE: CHAIRMAN  
ADDRESS: 736 BATTLEFIELD BLVD. NORTH  
CITY/ST/ZIP/CO: CHESAPEAKE, VA 23320-

OFFICER  DIRECTOR

NAME: ROBERT M OMAN  
TITLE: VICE CHAIRMAN  
ADDRESS: 736 BATTLEFIELD BLVD. NORTH  
CITY/ST/ZIP/CO: CHESAPEAKE, VA 23320-

OFFICER  DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ MICHAEL CORCORAN</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>MICHAEL CORCORAN, SEC/TREAS</u> PRINTED NAME AND CORPORATE TITLE	<u>11/29/2011</u> DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.