

<b>SCC eFile</b>	<b>2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	213560569
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1.) CORPORATION NAME: <b>VIRGINIA TITLE HOLDING CORPORATION</b>	DUE DATE: <b>12/31/2013</b>				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>LEONARD P. BUSCEMI 5531 LEE HIGHWAY, SUITE 204 ARLINGTON, VA</b>	SCC ID NO: <b>02791895</b>				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>ARLINGTON COUNTY</b>	5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>100</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	100
CLASS	AUTHORIZED				
COMMON	100				
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>					

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 5531 LEE HIGHWAY, SUITE 204

CITY/ST/ZIP: ARLINGTON, VA 22207

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: LAWRENCE P MANN		
TITLE: PRESIDENT		
ADDRESS: 3 BETHESDA METRO CTR STE 815		
CITY/ST/ZIP/CO: BETHESDA, MD 20814		

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: LEONARD P. BUSCEMI		
TITLE: VICE PRESIDENT		
ADDRESS: 5531 LEE HIGHWAY, SUITE 204		
CITY/ST/ZIP/CO: ARLINGTON, VA 22207		

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: RONALD J. MARSHALL		
TITLE: VICE PRESIDENT		
ADDRESS: 3 BETHESDA METRO CENTER SUITE 815		
CITY/ST/ZIP/CO: BETHESDA, MD 20814		

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: KEVIN SEBASTIAN		
TITLE: VP/S		
ADDRESS: 3 BETHESDA METRO CENTER SUITE 815		
CITY/ST/ZIP/CO: BETHESDA, MD 20814		

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: LINDA S MANN		
TITLE: DIRECTOR		
ADDRESS: 3 BETHESDA METRO CTR STE 815		
CITY/ST/ZIP/CO: BETHESDA, MD 20814		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ RONALD J. MARSHALL	RONALD J. MARSHALL, VICE PRESIDENT	12/26/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.