

SCC eFile

2014 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

214500252

1.) CORPORATION NAME:

**DEFENSE ACQUISITION UNIVERSITY ALUMNI  
ASSOCIATION**

DUE DATE: **1/31/2014**

SCC ID NO: **02814580**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**WILLIAM BAHNMAIER  
2550 HUNTINGTON AVE STE 202  
ALEXANDRIA, VA**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**FAIRFAX COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 6551 Loisdale Court  
Ste 222

CITY/ST/ZIP: Springfield, VA 22150

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	WILLIAM BAHNMAIER	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	6069 CROWN ROYAL CIRCLE		
CITY/ST/ZIP/CO:	ALEXANDRIA, VA 22310		

NAME:	WAYNE E GLASS	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VP-OPERATIONS		
ADDRESS:	7 Drummond Court		
CITY/ST/ZIP/CO:	Williamsburg, VA 23188		

NAME:	MARY C REDSHAW	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	2305 DELIGHT COURT		
CITY/ST/ZIP/CO:	ST LEONARD, MD 20685		

NAME:	GEORGE H LINNEMEIER	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	5921 SEABRIGHT ROAD		
CITY/ST/ZIP/CO:	SPRINGFIELD, VA 22152		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ WILLIAM BAHNMAIER	WILLIAM BAHNMAIER,	11/18/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.