

1.) CORPORATION NAME: POLO CLUB VILLAGE CITIZENS' ASSOCIATION, INC. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: ANTHONY T. BALDUCCI 12611 THUNDER CHASE DRIVE RESTON, VA	DUE DATE: 8/31/2014 SCC ID NO: 02909810 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY			
4.) STATE OR COUNTRY OF INCORPORATION: VA			

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 12800 TOURNAMENT DRIVE CITY/ST/ZIP: RESTON, VA 20191	
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7.) DIRECTORS AND PRINCIPAL OFFICERS:	All directors and principal officers must be listed. An individual may be designated as both a director and an officer.
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NAME: BILL DINGELL TITLE: PRESIDENT ADDRESS: 12800 TOURNAMENT DR CITY/ST/ZIP/CO: RESTON, VA 20191	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: PAUL DARMORY TITLE: VICE PRESIDENT ADDRESS: 12627 THUNDER CHASE DR CITY/ST/ZIP/CO: RESTON, VA 20191	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: ANTHONY BALDUCCI TITLE: TREASURER ADDRESS: 12611 THUNDER CHASE DRIVE CITY/ST/ZIP/CO: RESTON, VA 20191	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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NAME: RICHARD HAMILTON TITLE: SECRETARY ADDRESS: 12629 THUNDER CHASE DRIVE CITY/ST/ZIP/CO: RESTON, VA 20191	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ANTHONY BALDUCCI SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	ANTHONY BALDUCCI, TREASURER PRINTED NAME AND CORPORATE TITLE	9/17/2014 DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.