

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213534221

1.) CORPORATION NAME:

COMPASS ASSOCIATES, INC.

DUE DATE: **9/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**VANDERPOOL, FROSTICK & NISHANIAN, P.C.
3441 COMMISSION CT
LAKE RIDGE, VA**

SCC ID NO: **02929453**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	3,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

PRINCE WILLIAM COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: PO BOX 4513

CITY/ST/ZIP: WOODBRIDGE, VA 22194

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	PAUL E WATTENMAKER		
TITLE:	P/T		
ADDRESS:	PO BOX 4513		
CITY/ST/ZIP/CO:	WOODBRIDGE, VA 22194		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	SUSAN M WATTENMAKER		
TITLE:	VP/S		
ADDRESS:	PO BOX 4513		
CITY/ST/ZIP/CO:	WOODBRIDGE, VA 22194		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	AMANDA WATTENMAKER		
TITLE:	DIRECTOR		
ADDRESS:	P O BOX 4513		
CITY/ST/ZIP/CO:	WOODBRIDGE, VA 22194		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ PAUL E WATTENMAKER</u>	<u>PAUL E WATTENMAKER, P/T</u>	<u>7/24/2013</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.