

1.) CORPORATION NAME:

**CARDINAL POINT, INCORPORATED**

DUE DATE: **10/31/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**PAUL F GORMAN  
9175 BATESVILLE RD  
AFTON, VA**

SCC ID NO: **02942654**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	10,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**NELSON COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 9175 BATESVILLE RD

CITY/ST/ZIP: AFTON, VA 22920

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: PAUL F GORMAN TITLE: PRESIDENT/DIR ADDRESS: 9175 BATESVILLE RD CITY/ST/ZIP/CO: AFTON, VA 22920	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TIMOTHY P GORMAN TITLE: VP/AT ADDRESS: 145 DURRETT TOWN RD CITY/ST/ZIP/CO: AFTON, VA 22920	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: RUTH K GORMAN TITLE: SEC/TREAS/DIR ADDRESS: 9175 BATESVILLE RD CITY/ST/ZIP/CO: AFTON, VA 22920	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: JOHN G GORMAN TITLE: DIRECTOR ADDRESS: 1430 RIVER OAKS RIDGE CITY/ST/ZIP/CO: CHARLOTTESVILLE, VA 22901	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: SARAH C GORMAN TITLE: DIRECTOR ADDRESS: 1445 OXFORD ROAD CITY/ST/ZIP/CO: CHARLOTTESVILLE, VA 22903	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ PAUL F GORMAN	PAUL F GORMAN,	10/3/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT/DIR PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.