

1.) CORPORATION NAME:

Lowe Enterprises Real Estate Group - East, Inc.

DUE DATE: **12/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY
Bank of America Center, 16th Floor
1111 East Main Street**

SCC ID NO: **02964153**

RICHMOND, VA

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 10,000 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1101 CONNECTICUT AVE NW SUITE 250

CITY/ST/ZIP: WASHINGTON, DC 20036

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | | |
|-----------------|-------------------------------------|---|--|
| NAME: | SALVE A PENNYA | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | ASST SEC | | |
| ADDRESS: | 11777 SAN VICENTE BLVD #900 | | |
| CITY/ST/ZIP/CO: | LOS ANGELES, CA 90049 | | |
| NAME: | JOHN M DEMARCO | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | SECRETARY | | |
| ADDRESS: | 11777 SAN VICENTE BLVD #900 | | |
| CITY/ST/ZIP/CO: | LOS ANGELES, CA 90049 | | |
| NAME: | VICKI P. TUCHMAN | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | ASST SECRETARY | | |
| ADDRESS: | 11777 SAN VICENTE #900 | | |
| CITY/ST/ZIP/CO: | LOS ANGELES, CA 90049 | | |
| NAME: | MICHAEL H LOWE | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 11777 SAN VICENTE BLVD | | |
| CITY/ST/ZIP/CO: | LOS ANGELES, CA 90049 | | |
| NAME: | ROBERT J. LOWE | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 11777 SAN VICENTE BVD SUITE 900 | | |
| CITY/ST/ZIP/CO: | LOS ANGELES, CA 90049 | | |
| NAME: | AVEDICK B. POLADIAN | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 11777 SAN VICENTE BLVD SUITE 900 | | |
| CITY/ST/ZIP/CO: | LOS ANGELES, CA 90049 | | |

NAME: RICHARD G. NEWMAN, JR. OFFICER DIRECTOR
TITLE: PRESIDENT
ADDRESS: 11777 SAN VICENTE BLVD.
SUITE 900
CITY/ST/ZIP/CO: LOS ANGELES, CA 90049

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|---|---------------|
| /s/ VICKI P. TUCHMAN | VICKI P. TUCHMAN, ASST | 12/10/2013 |
| _____ SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | _____ SECRETARY PRINTED NAME AND CORPORATE TITLE | _____ DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.