

1.) CORPORATION NAME: **ARLINGTON LITTLE LEAGUE INC.** DUE DATE: **12/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **ADAM BALUTIS  
3007 S BUCHANAN ST C1  
ARLINGTON, VA 22206** SCC ID NO: **02966083**

5.) STOCK INFORMATION  

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:  
**ARLINGTON COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:  
**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: PO BOX 3755  
CITY/ST/ZIP: ARLINGTON, VA 22203

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	ADAM BALUTIS	
TITLE:	PRESIDENT	
ADDRESS:	3007 S BUCHANAN ST APT C-1	
CITY/ST/ZIP/CO:	ARLINGTON, VA 22206	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	JEREMY ROSEN	
TITLE:	VICE PRESIDENT	
ADDRESS:	1413B MONROE ST NW	
CITY/ST/ZIP/CO:	WASHINGTON, DC 20010	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	JOHN RALYEA	
TITLE:	TREASURER	
ADDRESS:	4814 25th RD N	
CITY/ST/ZIP/CO:	ARLINGTON, VA 22207	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	JULIE HOSKIN	
TITLE:	SECRETARY	
ADDRESS:	3017 S. COLUMBUS ST. APT. B-2	
CITY/ST/ZIP/CO:	ARLINGTON, VA 22206	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	FRANK BUONO	
TITLE:	COUNSEL	
ADDRESS:	5900 28TH ST N	
CITY/ST/ZIP/CO:	ARLINGTON, VA 22207	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ADAM BALUTIS	ADAM BALUTIS, PRESIDENT	11/8/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.