

1.) CORPORATION NAME: HINSON DEVELOPMENT CORPORATION 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: S LAING HINSON III 8101 HINSON FARM RD STE 317 ALEXANDRIA, VA 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY 4.) STATE OR COUNTRY OF INCORPORATION: VA	DUE DATE: 2/29/2016 SCC ID NO: 02997344 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>100</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	100
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6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 8101 HINSON FARM ROAD SUITE 317 CITY/ST/ZIP: ALEXANDRIA, VA 22306

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: S LAING HINSON III TITLE: PRESIDENT ADDRESS: 818 EMERALD DR CITY/ST/ZIP/CO: ALEXANDRIA, VA 22308	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: LINDA H HOLLIMAN TITLE: SECRETARY ADDRESS: 8212 EAST BLVD DRIVE CITY/ST/ZIP/CO: ALEXANDRIA, VA 22308	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ S LAING HINSON III	S LAING HINSON III, PRESIDENT	1/28/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.