

1.) CORPORATION NAME: <b>BGI OF BRANDYWINE, INC.</b> 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>NATIONAL REGISTERED AGENTS INC</b> <b>4001 North Ninth Street, Suite 227</b> <b>ARLINGTON, VA 22203</b> 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>ARLINGTON COUNTY</b> 4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>	DUE DATE: <b>3/31/2012</b> SCC ID NO: <b>03002383</b> 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED				
COMMON	1,000				

6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 20400 STEVENS CREEK BLVD SUITE 600  CITY/ST/ZIP: CUPERTINO, CA 95014
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JEROME E RHODES TITLE: PRESIDENT ADDRESS: 101 PONDS EDGE DR STE 200 CITY/ST/ZIP/CO: CHADDS FORD, PA 19317	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: LEANNE M STEWART TITLE: TREASURER ADDRESS: 20400 STEVENS CREEK BLVD SUITE 600 CITY/ST/ZIP/CO: CUPERTINO, CA 95014	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: PAMELA BURKE TITLE: SECRETARY ADDRESS: 20400 STEVENS CREEK BLVD SUITE 600 CITY/ST/ZIP/CO: CUPERTINO, CA 95014	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ PAMELA BURKE	PAMELA BURKE, SECRETARY	3/22/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.