

SCC eFile

2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

214528234

1.) CORPORATION NAME:

RIVERDALE CITIZENS ASSOCIATION, INC.

DUE DATE: **4/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**DAVID CLARKE VANDERVEER
224 MULBERRY DR
STANARDSVILLE, VA**

SCC ID NO: **03018645**

5.) STOCK INFORMATION

CLASS AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

GREENE COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: PO BOX 217

CITY/ST/ZIP: QUINQUE, VA 22965

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	DAVID VANDERVEER				
TITLE:	PRESIDENT				
ADDRESS:	224 MULBERRY DR				
CITY/ST/ZIP/CO:	STANARDSVILLE, VA 22473				

		<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME:	KUMUD T VANDERVEER				
TITLE:	TREASURER				
ADDRESS:	224 MULBERRY DR				
CITY/ST/ZIP/CO:	STANARDSVILLE, VA 22973				

		<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	PATRICIA H. MORRIS				
TITLE:	SECRETARY				
ADDRESS:	255 SPRINGBRANCH TRAIL				
CITY/ST/ZIP/CO:	STANARDSVILLE, VA 22973				

		<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME:	CHRIS MAY				
TITLE:	OFFCER				
ADDRESS:	334 RIVERDALE ROAD				
CITY/ST/ZIP/CO:	STANARDSVILLE, VA 22973				

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DAVID VANDERVEER	DAVID VANDERVEER,	5/30/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.