

SCC eFile	2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	216513733				
1.) CORPORATION NAME: CHESAPEAKE MACHINE WORKS, INC.		DUE DATE: 4/30/2016				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: PATRICK B MCDERMOTT 2205 EXECUTIVE DRIVE HAMPTON, VA		SCC ID NO: 03025459				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: HAMPTON CITY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: VA		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>2,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	2,000
CLASS	AUTHORIZED					
COMMON	2,000					
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 550 FREEMAN AVENUE CITY/ST/ZIP: CHESAPEAKE, VA 23324						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: CHARLES SPEAR TITLE: PRES, TREAS ADDRESS: 2547 DRUM CREEK RD CITY/ST/ZIP/CO: CHESAPEAKE, VA	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: LINDA C. SPEAR TITLE: VICE PRESIDENT ADDRESS: 2547 DRUM CREEK RD. CITY/ST/ZIP/CO: CHESAPEAKE, VA	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: LESLIE S. SCHIEFER TITLE: SECRETARY ADDRESS: 4362 TASON DR CITY/ST/ZIP/CO: SUFFOLK, VA 23434	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
<u>/s/ CHARLES SPEAR</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>CHARLES SPEAR, PRES, TREAS</u> PRINTED NAME AND CORPORATE TITLE	<u>4/14/2016</u> DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						